The Military Historical Society of Massachusetts

Presents

The 2020 Semi-Annual Meeting

The President of the Military Historical Society of Massachusetts requests the pleasure of your company at our member meeting and luncheon

Saturday, April 4, 2020
1130 Hours
Bellevue Golf Club
320 Porter Street, Melrose, MA
(781) 665-7900

Schedule of Events
1130 – Social Time (cash bar)
1200 – Member Meeting Begins (Salad Served)
*Meeting agenda includes an important vote (see page 4)
1230 – Lunch is Served
1315 – Distinguished Speaker Professor John Woodward, Jr.
(Dessert Course Served)

RSVP required: Please respond by Friday, March 27, 2020

See reverse for further details on event
Event Details

Distinguished Speaker: John Woodward, Jr.
Professor of the Practice of International Relations, Pardee School, Boston University, MHSM Member

Prof. Woodward will explain how the US Department of Defense (DoD) biometric effort transitioned from an idea in the 1990’s to a robust implementation, starting in 2003, when Operation Iraqi Freedom (OIF), Operation Enduring Freedom (OEF) and the Global War on Terror were all high US Government (USG) priorities. Based on the successful use of biometrics as an intelligence tool, DoD formally established “IDINT” – Identity Intelligence & “BEI” – Biometrics Enabled Intelligence, as enshrined in official doctrine. Drawing on his experiences working on DoD biometrics as a think-tank researcher and subsequently as the Director of the DoD Biometrics Management Office from 2003-2005, Woodward will recount the role biometric technologies played to help DoD identify security threats and enabling better information sharing within the US Government.

Reservation Policy: Reservation requests (either by mail or online) will be accepted until the deadline of 1700 on Friday, March 27, 2020 along with your online payment or check for $35.00 per person made payable to “MHSM.”

Parking: There is ample free parking at the Bellevue Golf Club and it is fully handicap accessible.
To register online, please go to https://mhsm.org/event/ and complete the reservation form and payment information.

Reservations are $35.00 per person. Please make your check payable to “MHSM”.

Enclosed is my check for $_____________.

Member Name (please print): ____________________________________________________________.

(Note: entrees come with green beans almandine and roasted fingerling potatoes with herbs & garlic)

Meal Choice:  □ Tender Cut Pork Chop (10 oz. chop with a port wine rosemary demi-glace.)
              □ Chicken Franchese (Boneless chicken sautéed in white wine, lemon and parsley.)

If bringing / Guest Name (please print): ____________________________________________________.

Meal Choice:  □ Tender Cut Pork Chop (10 oz. chop with a port wine rosemary demi-glace.)
              □ Chicken Franchese (Boneless chicken sautéed in white wine, lemon and parsley.)

If restricted meal option is necessary (vegetarian, gluten free): ________________________________.

My phone number is: ____________________________________________________________________.

My e-mail address is: ____________________________________________________________________.

Please mail your reservation form and check in the enclosed envelope and address to:

    J.C. Johnson
    Events Director - MHSM
    12 Turner Street
    Brighton, MA 02135
Dear Members of the Military Historical Society of Massachusetts:

Maximum membership attendance is requested as we will be voting on changes to the Society bylaws. This vote is a direct result of our recent approval by the IRS to be re-designated as a 501-c3 private operating foundation from our previous designation as a 501-c4 social organization. In short, we have had to include a provision referencing the disposition of assets in the event of a dissolution of the Society.

More in-depth information and explanation and the announcement of two extremely positive results of this status change (the reestablishment of tax-deductible contributions to the Society and sales tax exemption) will be provided and discussed before the vote during the business portion of the Semi-Annual Meeting.

Many thanks in advance for your participation.